

Officeholder and Candidate  
Campaign Statement –  
Short Form

|                                                                     |                                                                      |                                                                                  |                                                     |
|---------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------|
| Date of election if applicable:<br>(Month, Day, Year)<br>11/03/2026 | <input type="checkbox"/> Amendment (Explain Below)<br>_____<br>_____ | Date Stamp<br><b>RECEIVED</b><br>AUG 05 2026<br>City of Fort Bragg<br>City Clerk | <b>CALIFORNIA FORM 470</b><br>For Official Use Only |
|---------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------|

1. Statement Covers Calendar Year 20 26.

2. Officeholder or Candidate Information

|                                                   |                   |                                               |  |
|---------------------------------------------------|-------------------|-----------------------------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE<br>Jason Godeke |                   | OFFICE SOUGHT OR HELD<br>City Council Member  |  |
| STREET ADDRESS<br>[REDACTED]                      |                   | JURISDICTION (LOCATION)<br>City of Fort Bragg |  |
| CITY<br>Fort Bragg                                | STATE<br>CA       | DISTRICT NUMBER (IF APPLICABLE)               |  |
| AREA CODE/DAYTIME PHONE NUMBER<br>[REDACTED]      | ZIP CODE<br>95437 |                                               |  |
| OPTIONAL: FAX / E-MAIL ADDRESS<br>[REDACTED]      |                   |                                               |  |

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME AND I.D. NUMBER | COMMITTEE ADDRESS | NAME OF TREASURER |
|--------------------------------|-------------------|-------------------|
| NA                             |                   |                   |
|                                |                   |                   |

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/29/2026 By [REDACTED] DATE